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STATE OF SOUTH CAROLINA GREENVMORTOAGECMODIFICATION AGREEMENT
COUNTY OF GREENVILLE 3 3 05 FRAVELERS REST FEDERAL
SAVINGS & LOAN ASSOCIATION
OLLIE FARNSWORTH
WHEREAS, on September 15, 1967, R.H.C. David Randolph Grissop
did execute a mortgage unto Travelers Rest Federal Savings and Loan Association covering 0.62 ac. Pine Log Ford Rd. in the sum of \$ 5,500.00 recorded in Mortgage
Book 1069, page 53h for a term of 10 years at an interest rate of 73 calling for payments of 63.80 commencing Oct. 3, 1967.
WHEREAS, the mortgage requires the written permission of the mortgagee for assumption purposes and whereas
In and for the mutual considerations to the parties involved, David Randolph Grissop & Jimmy Milton Williams
do hereby agree that the interest rate shall be increased to 83 per annum to be computed and paid monthly
and that the payment hereafter shall be \$ 67.03 per month over the remaining period of the loan which is approximately 10 years. It is understood and agreed that the remaining terms and conditions of said note and mortgage shall remain the same.
ESCALATOR CLAUSE
THE BORROWERS agree that the aforesaid rate of interest on this obligation may, from time to time, at the discretion of the Association be increased to the maximum rate per annum permitted to be charged from time to time by applicable South Carolina Law. Any increase in the interest rate herein set forth shall take effect 30 days after written notice of such increase has been mailed to the obligors at their last known address. During said 30 day period, the obligors shall have the privilege of paying the obligation in full without penalty. In the event the interest rate of this obligation is adjusted as provided herein, the installment payments pro- used the increased so that this obligation will be paid in full in substantially the same time as would have occurred prior to such change in interest rate; however, should the term of the obligation be extended by reason of this adjustment, the makers, endorsers and their heirs, personal representatives, successors or assigns, shall remain obligated for the debt.
WITNESS THE HANDS AND SEALS of the parties this 23 day of July 1970
In the Presence Of: TRAVELERS REST FEDERAL SAVINGS AND
LOAN ASSOCIATION (SEAL)
OB halfner By: James D. Long
D. Married Johnson D. J. D. M.
(Seller)
Mrs Chula & Williams (Assumor) (Assumor)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named parties sign, seal and as their act and deed deliver the within written Mortgage Modification Agreement and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 234 day of 4676